

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, KILEY BY DESERT WIND, LP, A NEVADA LIMITED PARTNERSHIP AND KRN VILLAGES HOMEOWNERS ASSOCIATION (H.O.A.), A NEVADA NON-PROFIT CORPORATION, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 116, 278, 278A AND TITLE 17 OF THE CITY OF SPARKS, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERETO, FOR PUBLIC USE FOREVER, AND HEREBY GRANTS TO THE CITY OF SPARKS, TRUCKEE MEADOWS WATER AUTHORITY, ALL PUBLIC UTILITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER, THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS, KILEY BY DESERT WIND, LP OWN LOTS 1 THROUGH 72 AND COMMON AREAS C THROUGH F OF SUBDIVISION TRACT MAP NO. 4702 AND KRN VILLAGES H.O.A. OWNS COMMON AREAS A AND B PER SUBDIVISION TRACT MAP NO. 4702 UPON APPROVAL AND RECORDATION OF THIS PLAT, LOTS 1 THROUGH 72 AND COMMON AREAS C THROUGH E WILL BE OWNED BY KILEY BY DESERT WIND, LP, AND COMMON AREAS A AND B WILL BE OWNED BY KRN VILLAGES H.O.A.

KILEY BY DESERT WIND, LP, A NEVADA LIMITED LIABILITY COMPANY BY: UOM CITY HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY ITS: GENERAL PARTNER BY: MERLION DEVELOPMENT GROUP, LLC, A NEVADA LIMITED LIABILITY COMPANY ITS: MANAGING MEMBER

Victor P. Rameker / MANAGING PARTNER DATE 6/13/2016

ACKNOWLEDGMENT:

STATE OF Nevada COUNTY OF Washoe ON THIS 13th DAY OF June 2016, PERSONALLY APPEARED Victor P. Rameker AS MANAGING MEMBER OF KILEY BY DESERT WIND, LP, A NEVADA LIMITED PARTNERSHIP, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Notary Public Amber Harmon

KRN VILLAGES HOMEOWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION

Kenneth Hendrix / President DATE 6-14-2016

ACKNOWLEDGMENT:

STATE OF Nevada COUNTY OF Washoe ON THIS 14th DAY OF June 2016, PERSONALLY APPEARED Kenneth Hendrix AS PRESIDENT OF KRN VILLAGES HOMEOWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Notary Public Amber Harmon

SECURITY INTEREST HOLDER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE INSTRUMENT AND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HEREBY RELINQUISHED AND SUBORDINATED ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS.

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT KILEY BY DESERT WIND, LP, A NEVADA LIMITED PARTNERSHIP, OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND, THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS, THAT THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

First American Title Company BY: Vickie Taylor DATE 5/9/2016

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

Nathan Hastings AS Sr. Rep. of City of Sparks DATE 5/11/16

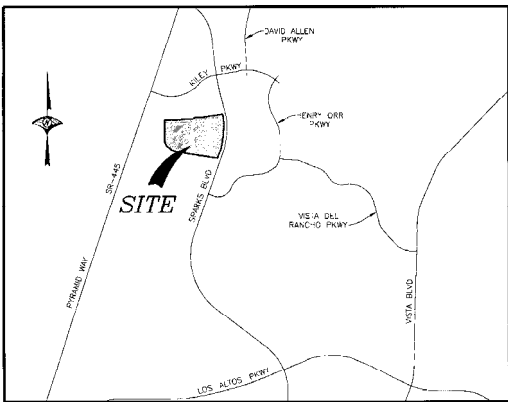
Sierra Pacific Power Company / DBA NV ENERGY DATE 5/10/16

Nevada Bell Telephone Company DBA AT&T Nevada DATE 5/6/2016

John B. Bice DATE 5/16/2016

Truckee Meadows Water Authority DATE 5/16/2016

AMENDED PLAT OF KILEY RANCH NORTH VILLAGE 40 A SINGLE FAMILY SUBDIVISION NEW URBAN DEVELOPMENT



VICINITY MAP N.T.S.

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL OF THE DIVISION.

Michael Randall / Staff Engineer DATE 25 May 16

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233809, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

Michael F. Clump, P.L.S. 13927 WASHOE COUNTY SURVEYOR

NOTES:

- 1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10' IN WIDTH COINCIDENT WITH ALL DEDICATED STREET RIGHTS-OF-WAY, 5' IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, AND 10' IN WIDTH CENTERED ON ALL INTERIOR PARCEL AND LOT LINES.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIST THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
4. A PRIVATE DRAINAGE EASEMENT, 5' IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
5. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE KRN VILLAGES HOMEOWNERS ASSOCIATION.
6. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN ALL COMMON AREAS, INCLUDING THE AREA WITHIN THE EMERGENCY ACCESS EASEMENT, SHOWN HEREON.
7. A BLANKET STORM DRAIN AND SURFACE DRAINAGE EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS ACROSS ALL COMMON AREAS SHOWN HEREON.
8. ALL COMMON AREAS ARE TO BE OWNED AND MAINTAINED BY THE KILEY RANCH MAINTENANCE CORPORATION.
9. A BLANKET PEDESTRIAN EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREAS SHOWN HEREON.
10. WITH DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE THE CITY OF RENO WITH A WELL SERVE LETTER.
11. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANT DEFERRED PROPERTY TAXES FOR THE CONVERSION TO THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN'S 510-611-01 THROUGH 50 AND 510-612-01 THROUGH 28 DATE 5/24/2016
Washoe County Treasurer
Bill L. Stevens-Combs, Deputy Treasurer

PLANNING DEPARTMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET DATE 6-16-2016

Neil C. Hirtel, P.E. DATE 6-16-2016

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

For the District Board of Health DATE 06/09/2016

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY ACTING CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, THAT I HAVE EXAMINED THIS PLAT AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233809, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL BE SET BY DATE 6-16-2016

John Martin, P.E. ACTING CITY OF SPARKS SURVEYOR DATE 6-16-2016

CITY COUNCIL'S CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 23RD DAY OF JANUARY, 2006. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON 11TH DAY OF SEPTEMBER 2006, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL AMENDED PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Geno Martin, Mayor DATE
Attest: City Clerk and Clerk of the City Council DATE

SURVEYOR'S CERTIFICATE:

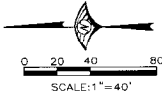
- 1. DANIEL A. BIGNIGG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KILEY BY DESERT WIND, LP, A NEVADA LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE WEST ONE-HALF OF SECTION 15, TOWNSHIP 20 NORTH, RANGE 20 EAST, MOUNTAIN, CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON May 2, 2016.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE, NRS 278.010 TO 278.630 INCLUSIVE AND NRS 625.340 TO 625.380 INCLUSIVE.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

Daniel A. Bignigg, P.L.S. DATE 5/12/2016
NEVADA CERTIFICATE NO. 19716

AMENDED PLAT OF KILEY RANCH NORTH VILLAGE 40 NEW URBAN DEVELOPMENT. Includes filing information, county recorder details, and Wood Rodgers logo.

**BASIS OF BEARINGS:**

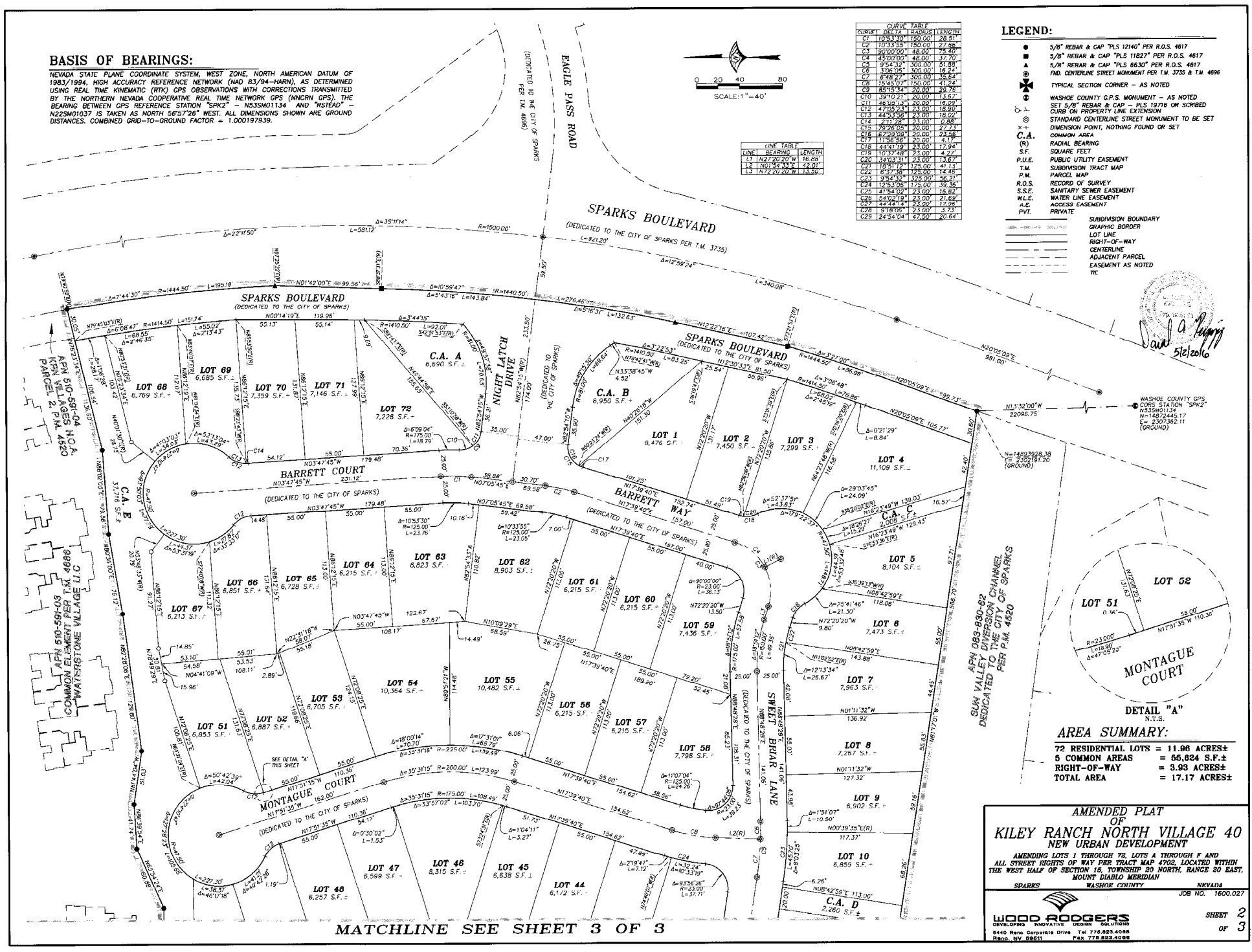
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (HAD 83/94-WARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "SPK2" - N22S0113.4 AND "NOSTEAD" - N22S0103.7 IS TAKEN AS NORTH 56°57'26" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.



CURVE	BEARING	RADIUS	LENGTH
C1	175°31'30"	150.00'	27.87'
C2	163°33'55"	150.00'	27.88'
C3	160°00'00"	45.00'	8.49'
C4	45°00'00"	45.00'	8.49'
C5	95°43'34"	300.00'	57.99'
C6	138°00'00"	300.00'	57.99'
C7	6°48'27"	300.00'	55.64'
C8	15°45'10"	150.00'	27.87'
C9	85°15'14"	20.00'	25.78'
C10	187°10'21"	20.00'	25.78'
C11	45°00'00"	30.00'	6.00'
C12	47°00'00"	30.00'	6.00'
C13	44°31'50"	21.00'	18.00'
C14	211°28'58"	21.00'	18.00'
C15	75°25'00"	30.00'	27.37'
C16	18°25'00"	20.00'	23.28'
C17	11°58'50"	30.00'	27.37'
C18	155°41'19"	25.00'	17.04'
C19	173°37'48"	25.00'	17.04'
C20	135°11'11"	25.00'	17.04'
C21	12°51'12"	25.00'	17.04'
C22	135°11'11"	25.00'	17.04'
C23	9°24'32"	25.00'	17.04'
C24	12°51'12"	25.00'	17.04'
C25	41°54'00"	25.00'	17.04'
C26	54°02'18"	25.00'	17.04'
C27	44°44'44"	25.00'	17.04'
C28	9°18'08"	25.00'	17.04'
C29	24°54'04"	47.50'	20.64'

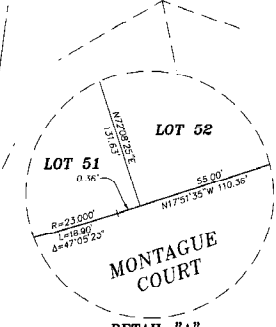
**LEGEND:**

- 3/8" REBAR & CAP "PLS 12140" PER R.O.S. 4617
- 3/8" REBAR & CAP "PLS 11827" PER R.O.S. 4617
- ▲ 3/8" REBAR & CAP "PLS 6630" PER R.O.S. 4617
- ⊗ AND CENTERLINE STREET MONUMENT PER T.M. 3735 & T.M. 4686
- ⊕ TYPICAL SECTION CORNER - AS NOTED
- ⊙ WASHOE COUNTY G.P.S. MONUMENT - AS NOTED
- SET 5/8" REBAR & CAP - PLS 19176 ON Scribed CURB ON PROPERTY LINE EXTENSION
- ⊖ STANDARD CENTERLINE STREET MONUMENT TO BE SET DIMENSION POINT, NOTHING FOUND OR SET
- ⊗ COMMON AREA
- (R) RADIAL BEARING
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- T.M. SUBDIVISION TRACT MAP
- P.M. PARCEL MAP
- R.O.S. RECORD OF SURVEY
- S.S.E. SANITARY SEWER EASEMENT
- W.L.E. WATER LINE EASEMENT
- A.E. ACCESS EASEMENT
- P.V.T. PRIVATE
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- LOT LINE
- RIGHT-OF-WAY
- CENTERLINE
- ADJACENT PARCEL
- EASEMENT AS NOTED
- TIC



5/2/2016  
 [Signature]

WASHOE COUNTY G.P.S. CORE STATION "SPK2" N=14872445.17 E=2307162.11 (GROUND)



**AREA SUMMARY:**  
 72 RESIDENTIAL LOTS = 11.96 ACRES±  
 5 COMMON AREAS = 56,824 S.F.±  
 RIGHT-OF-WAY = 3.93 ACRES±  
 TOTAL AREA = 17.17 ACRES±

**AMENDED PLAT OF KILEY RANCH NORTH VILLAGE 40 NEW URBAN DEVELOPMENT**  
 AMENDING LOTS 1 THROUGH 78, LOTS 4 THROUGH 6 AND ALL STREET RIGHTS OF WAY PER TRACT MAP 4702, LOCATED WITHIN THE WEST HALF OF SECTION 16, TOWNSHIP 30 NORTH, RANGE 80 EAST, MOUNT DIABLO MERIDIAN  
 SPARKS WASHOE COUNTY NEVADA  
 JOB NO. 1600.027  
**WOOD RODGERS DEVELOPMENT** ANNOVATIVE DESIGN SOLUTIONS  
 8440 RAIN CORRIDOR DRIVE, TRL 776.823.4088  
 Reno, NV 89511 Fax: 775.823.4088  
 SHEET 2 OF 3

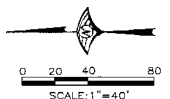
MATCHLINE SEE SHEET 3 OF 3

MATCHLINE SEE SHEET 2 OF 3

**LEGEND:**

- 5/8" REBAR & CAP "PLS 12140" PER R.O.S. 4617
- 5/8" REBAR & CAP "PLS 11827" PER R.O.S. 4617
- ▲ 5/8" REBAR & CAP "PLS 6830" PER R.O.S. 4617
- FND. CENTERLINE STREET MONUMENT PER T.M. 3735 & T.M. 4696
- ✱ TYPICAL SECTION CORNER - AS NOTED
- ⊕ WASHOE COUNTY G.P.S. MONUMENT - AS NOTED
- ⊖ SET 5/8" REBAR & CAP - PLS 10716 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
- ⊙ STANDARD CENTERLINE STREET MONUMENT TO BE SET
- ⊕ DIMENSION POINT, NOTHING FOUND OR SET
- C.A. COMMON AREA
- (R) RADIAL BEARING
- S.F. SQUARE FEET
- P.U.E. PUBLIC UTILITY EASEMENT
- T.M. SUBDIVISION TRACT MAP
- P.M. PARCEL MAP
- R.O.S. RECORD OF SURVEY
- S.S.E. SANITARY SEWER EASEMENT
- W.L.E. WATER LINE EASEMENT
- A.E. ACCESS EASEMENT
- P.V.T. PRIVATE

- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- LOT LINE
- RIGHT-OF-WAY
- CENTERLINE
- ADJACENT PARCEL
- EASEMENT AS NOTED
- IE



LINE TABLE	
LINK	LENGTH
L1	127.32
L2	100.00
L3	127.32
L4	100.00
L5	127.32
L6	100.00
L7	127.32
L8	100.00
L9	127.32
L10	100.00
L11	127.32
L12	100.00
L13	127.32
L14	100.00
L15	127.32
L16	100.00
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L54	100.00
L55	127.32
L56	100.00
L57	127.32
L58	100.00
L59	127.32
L60	100.00

**REFERENCES:**

1. DEDICATION TRACT MAP NO. 3735, FILE NO. 2384920, 1/27/1999.
  2. SUBDIVISION TRACT MAP NO. 4278, FILE NO. 2956642, 11/19/2003.
  3. RECORD OF SURVEY NO. 4617, FILE NO. 3282852, 8/17/2005.
  4. PARCEL MAP NO. 4520, FILE NO. 3366424, 3/21/2006.
  5. CONDOMINIUM TRACT MAP NO. 4686, FILE NO. 3427640, 8/18/2006.
  6. DEDICATION TRACT MAP NO. 4696, FILE NO. 3435381, 9/7/2006.
  7. SUBDIVISION TRACT MAP NO. 4702, FILE NO. 3443212, 9/27/2006.
  8. SUBDIVISION TRACT MAP NO. 4703, FILE NO. 3443213, 9/27/2006.
  9. PARCEL MAP NO. 4915, FILE NO. 3361177, 6/18/2008.
  10. SUBDIVISION TRACT MAP NO. 5119, FILE NO. 4466274, 5/6/2015.
- ALL THE ABOVE ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

**AMENDED PLAT  
OF  
KILEY RANCH NORTH VILLAGE 40  
NEW URBAN DEVELOPMENT**

AMENDING LOTS 1 THROUGH 52, LOTS A THROUGH F AND  
ALL STREET RIGHTS OF WAY PER TRACT MAP 4702, LOCATED WITHIN  
THE WEST HALF OF SECTION 16, TOWNSHIP 30 NORTH, RANGE 20 EAST,  
MOUNT DIABLO MERIDIAN

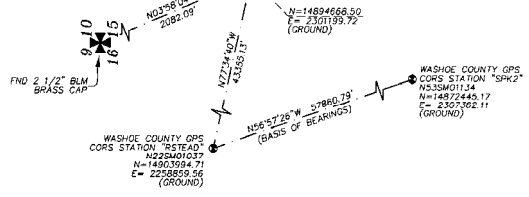
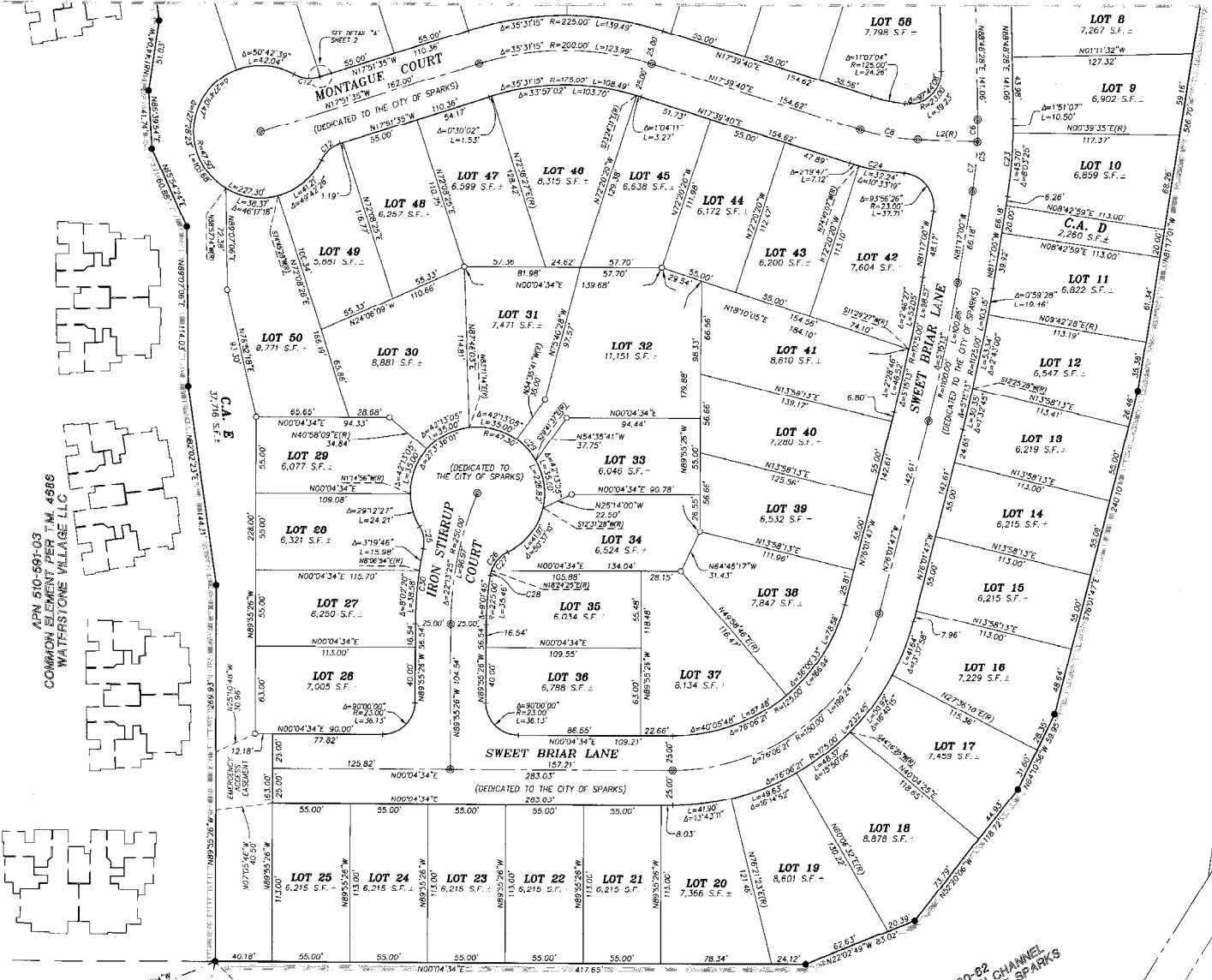
SPARKS WASHOE COUNTY NEVADA  
JOB NO. 1800.027

**WOOD RODGERS**  
DEVELOPERS INNOVATIVE DESIGN SOLUTIONS  
840 Reno Corporate Drive Tel: 775.853.4000  
Reno, NV 89511 Fax: 775.853.4088

SHEET 3  
OF 3

APN 083-830-02  
SUN VALLEY DIVERSION CHANNEL  
DEDICATED TO THE CITY OF SPARKS  
PER P.M. 4520

*David A. Rodgers*  
5/21/2016



APN 510-591-03  
COMMON ELEMENT PER T.M. 4918  
WATERSTONE VILLAGE LLC